

**Sociological and Cultural Factors Contributing to Women's Criminality in Punjab, Pakistan.**

**Dr. Asma Islam**

Assistant Professor of Sociology, Riphah International University, Faisalabad, Pakistan.

**Ms. Masooma Kazam**

Lecturer in Education, University of Education Lahore, (Faisalabad Campus)

**Dr. Sohail Amjid**

Assistant Education Officer Markaz Jhang city, (Jhang)

**Ms. Shazia Saeed**

Assistant Professor, Head of the Basic and Applied Sciences, NFC IEFER Faisalabad, Pakistan.

**Dr. Sana Ejaz**

Assistant Professor of Sociology, Department of Sociology, GCUF.

**Dr. Muhammad Javed Aftab**

Assistant professor / Coordinator, Department of Special Education, University of Education Lahore, (Faisalabad)

**Abstract:**

The outflow of offense doesn't have a similar importance as in all Cultures and societies. It is in its top flow; a famous origination offense is the encroachment of each and every moral rule laid out by a strict code of intense quality professed by people legally. The present exploration showed an explanation that variables like economics, Religion, culture, peer fellows, fewer ramifications of strict family environment, low degree of instruction, monetarily dependence, and male dominance society, all the pushing and pulling factors that indulged the women to commit violations of law in Pakistani society. The present research was conducted to find the actual social and cultural factors responsible for women's criminality in Punjab Pakistan/Pakistani society. The results concluded led by the specialist herself from females indicted for murder crime in the 5 prisons of Punjab Pakistan according to the highest population of Murder crimes. All the females in 5 prisons, locked in case of murder were chosen as a sample from Punjab Pakistan. As it was Qualitative research, an interview schedule was designed for data collection. The researcher itself collects data from 5 prisons in face-to-face communication with the security measure. A case study was used for in-depth and multi-feature data collection from prisoner women. Relevant examinations were spread out on each individual case and results were drawn through an effective assessment which confirmed that a bigger piece of the respondents was Muslims and have executed wrongdoing in view of the absence of monetary resources, non-participation of guidance, early marriage, a woman of great importance exchange, fewer consequences of Islamic characteristics, unlawful associations and sad endeavors with others that made wrecks in the females out of which disappointment they were completed such brutal offenses.

**Keywords:** Culture, Females, imprisonment, social behavior, Crimes, Religion, Case Study, Rational Choice Theory (RCT), Thematic Analysis.

## **Introduction**

Culture is a significant part of any overall population and has been acknowledged to give an impartial moral code, peacefulness of heart, detachment among extraordinary and adroit, and a complete solicitation of continuing with life to numerous people (Ali, 2015). Around one-fifth people of on the planet are disciples of the religion Islam. What isolates Islam from various religions like Judaism, Christianity and Hinduism is its need for absolute convenience to one Divine Being in all pieces of life (Peel, 2016).

Following the right and honorable way in life is the essence of various religions especially Islam which guides its disciples to avoid a wide scope of noxiousness and offenses. Religion has generally been viewed as the moral code for individuals isolating among great and terrible which is the explanation it is acknowledged to confer a critical association with bad behavior (Spalek, 2013). Owing to this religion, where a basic highlight is on neighborhood and giving a character to extraordinary people concerning their overall population, an Islamic climate smothers the rising of infringement that is transcendent in various individualistic western nations (Serajzadeh, 2001).

The faint universe of bad behavior has for the most part been seen as male-overpowered which is the explanation meager assessment exists on the eccentricity of female culpability. In any case, extended new knowledge about female-drove offenses has requested that specialists test the much-overlooked area of female blame also.

The Islamic social class, again and again, demands similitude for females in this manner reducing their likeliness to fall into the significant jails of bad behavior.

This Muslim organization stresses goodness and restriction from evil, hereafter its lovers are yet to be determined in avoiding offenses (Yahya, 2020).

Muslim women explicitly are immovably sewn inside the Islamic social class so, considering the Moral Community Theory, women are prevented from any bad showings by the neighborhood they likewise set forth extra endeavors to avoid lead unsatisfactory by the Islamic social class like noticed obligated they ought to manage a grave repercussion. As Islam gives an unequivocally sewn neighborhood character to individuals, the presence of this moral neighborhood, to which women can relate themselves, diminishes the chance of them completing many grave exhibits of bad behavior.

Women are normally drawn to the homicide of their perfect partners, family, young people, etc. A horrendous episode happened in Multan city of lower Punjab, Pakistan, where a hooked lady was gotten on murder claims after she purportedly hurt her life partner's milk and it unexpectedly killed 17 family members, a senior cop says (November 2, 2017). Their powerlessness to the degree that their satisfying affiliations brief this insane show (Benekos and Merlo, 1995). It is seen that ladies, considering everything, will be more planned to kill their accessories persevering though they are "battered ladies" (Brown, 1987; Endlessly block, 1993; Banister, 1991).

Compared to males, Females are additionally organized to execute an exasperated awful way to deal with acting at a slightly truly comprehensible nonviolent spot like at home. Females are more organized to murder their close-by family members than outsiders (Weizmann-Henelius et al, 2003).

Several beyond ludicrous females murderers have caused us to trust that when gone from their male additional items, people in standard sees these ladies in a gigantically uncommon way. Research recommends that this separation is started from the social powers, centering on the impression of females being consistently refined and maintained (Arrigo and Griffin, 2014).

### **Islamic Law Against Crime in Pakistani Culture:**

Islamic rule is by and large considered from the "Quran", "the holy book of Muslims"; The Qur'an underlines the choice between great and horrible and spreads out an undeniable division between offense and importance close by the postponed results of these exercises. What makes Islamic standards so cautious is the way that it bases on the second as well as essential points of view inside the individual as well as society at large and plan the Shariah (Hallaq, 2009).

The executions given in the Shariah are also quick and certain. Expecting an awful way of behaving as burglary has happened, Shariah or Islamic rule believes the power position should rapidly dispense with one hand of the reprehensible party in a flash to forestall such horrendous approaches to acting in the future (Forte, 2005). The more basic and certain message under such a style of the rule is that it goes most likely an ethical depiction and a reprimand sign for the rest of the general populace, facilitating the possible results of the event

of such displays from here on out. As there is an affirmation of discipline thusly, culpable social events will look at it on different events before endeavoring robbery later on.

Likewise, Islamic rule changes the thing its terms of the awful way of behaving the English rule. Where females are viewed as the pleasant and significant pieces of the general populace, the Islamic rule in addition gives equivalent disciplines to ladies' lowlives. Opening Prophet (PBUH) said that he would dispose of the hand of a convict, whether she was her childhood, Fatima (RA), subsequently including the importance of terrible conduct inside the eyes of Allah and underlining the repercussions of such bad behaviors is so huge.

Not simply burglary, the Shariah in addition approaches the disciplines of another terrible way of behaving, for example, substance oppression, attacks, murders, corporate awful way of behaving, pay off, interest, and in any case, hurting different animals of Allah. Subsequently, Islamic rule spotlights not one individual yet rather moreover on offering responses to the whole society (Hallaq, 2005).

The Islamic rule is unyielding as the major objective with what man has been sent conventional is to submit to Allah and to avoid the terrible way of behaving and horrendous approach to acting so as to accomplish paradise, as encroachment would lead an individual towards perdition. This perspective portrays a gigantic piece of the exercises as either being criminal or not and shapes the Islamic Shariah for Muslims from one side of the world to the other (Al-Khalifa, 2007).

#### **MATERIAL AND METHODS:**

This part contained the systems and approaches which were applied to store information for the adjacent investigation. The sensible strategies as whole and evaluation plans were boring to gather information, looking at and unwinding talks from the veritable respondents. It is other than urges the inspector to portray and figure out the framework and strategies for the evaluation. (Bloomberg and Volpe, 2012).

The continuous appraisal was wanted to look at the etiology behind females executing encroachment in Punjab, Pakistan. It was a personal examination and a meeting guide was made for the game plan and unwinding of subtlety data from detainee ladies after the extremely close relationship with the veritable specialist, who was behind the bar in different medicinal workplaces in Punjab. Interviews from female lowlives were driven who had summoned dreadful encroachment whether astounding or coordinated.

**Sample size:**

Because of the need for time and assets, specialists took five basic Jails in Punjab to the portrayal of the tremendous number of supportive workplaces, and 10 respondents were researched each Jail for coordinated interviews that made all-out 50 respondents that were composed and no fuss setting focused assessments were made on every single respondent during the appraisal.

**Sampling Techniques:**

Every master has its model size since our evaluation was simply settled on all over interviews; thusly, the specialist took 50 ladies from 5 Prisons in Punjab, Pakistan.

**Instruments for data collection:**

The interview guide was utilized for the information assortment from the detainee ladies.

**Interview Guide:**

The gathering guide proposes a genuine outline of facilitated open-finished questions (Williams, 1988) that were mentioned by the respondents to acquire a full perception of their case and the terrible way of behaving executed them. The social affair guide depended upon the solicitations concerning their experience information, their cash-related status, and characteristics of these women, the get-together aide was rotated around exploring the effects of essential parts upon their status, revealing various infringements, and destroying situational infringement of rules by restricted women, treatment and overhaul of these women in prison or all the more all it zeroed in on separating the key parts that encourage the ladies to do the awful way of behaving. The specialist made an honest effort to get as close to current real factors as could be anticipated to ponder the ongoing situation. Each respondent was met freely. Time eaten up per interview was assessed from 40 — 55 minutes.

**Case Study:**

Willig, and Carla (2001), The context-oriented examination strategy regularly incorporates basically seeing anything occur to or reproducing 'the case narration of a singular part or collecting of persons, (for example, an institutional discussion or a particular individual/person' details), i.e., the idiographic philosophy.

**Data Collection:**

The data that the expert had relied upon the complaints kept in the Local Police stations of these metropolitan networks from 2001-to 2016 and given those protests the example was chosen that was most ideal for our exploration and has been demonstrated blameworthy in court too.

**Themes/frameworks identification:**

As indicated by Boyatzis (1998), the powerful assessment is a method for encoding close-to-home data. The subject of any evaluation finds something major about the data about the examination question and addresses some degree of organized response or importance inside the data gathered (Braun and Clarke, 2006).

**Data combination:**

Eventually, the social scientist concluded and contributed the details of the individual subject, composed its clarification, and showed it with a couple of citations from the first text to assist with imparting its importance to the peruse.

**RESULTS AND DISCUSSIONS:**

After data grouping, the expert took apart the information and outlined logical examinations considering individual cases. After that, the investigator recognized sub-perpetually points: plans that have ascended out of the accumulated data. The expert depicted each subject sensibly so it is justifiable to pursuers and future trained professionals.

**Thematic analysis:**

**Causes of Criminality among women in Pakistani Society.**

Ladies' awful conduct has been suggested by various parties that couple together to provoke this unconventionality in Pakistan. The money-related and extreme factors close with mental factors and negative tensions have added to the ascending of ladies' culpability.

“The (RCT) Rational Choice Theory was proposed by Cesare Beccaria and Jeremy Bentham in 1997” which explained that one’s own person has the will/choice to commit a crime.

It’s his or her own decision and own individualistic strong ability to accomplish any result. Certain suppositions are drawn from this hypothesis which sorts out that people are

reasonable and certain results will be accomplished by tolerating people who will zero in on picking the ideal data sources. One more striking reason for RCT is that a social quirk is an outcome of individual development and from here onward can be related with the universe of criminal science.

Disastrous socialization and denial of Islamic qualities are one more reason for criminality as a portion of the ladies carried out the criminal act because their family climate was very little strict and all the relatives were free in their issues. There were areas of strength for not of head of the relative overall family. Along these lines, ladies need a free climate all over, even in their regulations. Ladies wanted/need a free climate like in western nations where nobody got some information about their unlawful connections and assumed their better half requested that they attempt to stop them, ladies imagined that their spouses are biased and is making obstacles to their opportunities so to dispose of such upsetting everyday life, these ladies chose to perpetrate wrongdoing and dispose of their husbands (Mauer, 1999).

As indicated by RCT, it is taken command overworked to their most noteworthy benefit to deal with their conditions. The Social Control Theory in like manner includes this point as illegal medication use isn't coordinated by various specialists in Pakistan and the government doesn't keep a sound psyche obliterating persistent medication use which prompts a lot of women bad behavior. The between family conflicts and women of great importance exchange is one more component that was consistent under a part of the cases and added to women's criminal science. In Pakistan, families are eagerly wound around along these lines' impedance either from guardians in regulation or outside family and relatives is high which makes ill will and clashes between females and indications of infringement like manslaughter (Mumola, 2000).

A hypothetical comprehension of ladies' wrongdoing, in the Islamic culture where wrongdoing isn't just a social peculiarity yet an additional strict matter. Western nations have authorized the impression to enlighten the crowd of females of the forceful consequences of wrongdoings, it is very important to reveal the primary thoughts that motivate ladies to force such unlawful performances, and really at that time experts can balance such lawbreakers' practices in the future. It was extremely peculiar to see that ladies are taking part in wrongdoing similarly to men and the proportion of violations is expanding step by step. In Pakistani society where ladies are viewed as generally dutiful, forfeiting individuals from their families and preserver of her their family included for their significant other and kids. A greater part of

Women perpetrates serious wrongdoing like homicide of their own better half, which shows the unfortunate socialization and remains ramifications of Islamic qualities. It is exceptionally obvious from the above article that no individual is a conceived criminal and it is simply their decision to pick some unacceptable way and most terrible circumstances around them which make them resort to various culpabilities like homicide, misrepresentation, unlawful connections, and Zina and so on.

**Reference:**

1. Al-Khalifa, M., & Al-Khalifa, N. (2007). Human rights in the Middle-East: The rights of women and children. *Refugee Survey Quarterly*, 26(4), 232-236.
2. Ali, M. M. (2015). *The religion of Islam*. Ahmadiyya Anjuman Ishaat Islam Lahore USA.
3. Arrigo, B. A., & Griffin, A. (2014). Serial murder and the case of Aileen Wuornos: Attachment theory, psychopathy, and predatory aggression. *Behavioral sciences & the law*, 22(3), 375-393.
4. Boyatzis, R. E. (1998). *Transforming qualitative information: Thematic analysis and code development*. Sage.
5. Bloomberg, L. D., & Volpe, M. (2012). *Completing your qualitative dissertation: A road map from beginning to end*. Sage Publications.
6. Bannister, J. (1991). *The impact of environmental design upon the incidence and type of crime: a literature review*. Central Research Unit.
7. Benekos, P. J., & Merlo, A. V. (1995). Three strikes and you're out: The political sentencing game. *Fed. Probation*, 59, 3.
8. Brown, S. (2005). *Understanding youth and crime: listening to youth?*. McGraw-Hill Education (UK).
9. Brown, R. I. F. (1987). Pathological gambling and associated patterns of crime: Comparisons with alcohol and other drug addictions. *Journal of Gambling Studies*, 3(2), 98-114.
10. Braun, V., & Clarke, V. (2006). Using thematic analysis in psychology. *Qualitative research in psychology*, 3(2), 77-101.
11. Forte, D. (2005). Log management for effective incident response. *Network Security*, 2005(9), 4-7.
12. Fodor, G. J., Kotrec, M., Bacskai, K., Dorner, T., Lietava, J., Sonkodi, S., ... & Turton, P. (2005). Is interview a reliable method to verify the compliance with antihypertensive



- therapy? An international central-European study. *Journal of Hypertension*, 23(6), 1261-1266.
13. Hallaq, W. B. (2009). *An introduction to Islamic law*. Cambridge University Press.
  14. Mauer, M. (1999). Why are tough on crime policies so popular. *Stan. L. & Pol'y Rev.*, 11.
  15. Mumola, C. J. (2000). *Incarcerated Parents and Their Children*. Bureau of Justice Statistics Special Report.
  16. Peel, J. D. Y. (2016). *Christianity, Islam, and Orisa-religion: Three traditions in comparison and interaction*. Oakland^ eCA CA: University of California Press.
  17. Spalek, B. (Ed.). (2013). *Islam, crime and criminal justice*. Routledge.
  18. Serajzadeh, S. H. (2001). Islam and crime: The moral community of Muslims. *Journal of Arabic and Islamic Studies*, 111-131.
  19. Weizmann-Henelius, G., Viemerö, V., & Eronen, M. (2003). The violent female perpetrator and her victim. *Forensic science international*, 133(3), 197-203.
  20. Williams, J. B. (1988). A structured interview guide for the Hamilton Depression Rating Scale. *Archives of general psychiatry*, 45(8), 742-747.
  21. Willig, Carla (2001) *Introducing qualitative research in psychology*. Buckingham: Open University Press, page 73 ff.
  22. Yahya, K. (2020). Islam, Individual Freedom, and the Pandemic: Reflections of a Muslim American Woman Living in the Middle East. *Journal of Islamic Faith and Practice*, 3(1), 107-110